



NCHPA CHAMPIONSHIPS ENTRY FORM

October 1st and 2nd

(One or Two Days of Pitching depending on number of Entries)

HOST CLUB – SONOMA COUNTY CLUB

PRE-REGISTER - \$ PRIZE MONEY & PLAQUES
ENTRY DEADLINE POSTMARKED September 15, 2016

*Participants must have pitched in (3) NCHPA sanctioned tournaments before September 12, 2016. **New members** who joined after August 1, 2016 and **Junior/ Cadet** entrants need a minimum of one (1) NCHPA sanctioned tournament before September 12, 2016.*

TOURNAMENT ENTRY FEE \$20.00 FOR ADULTS NO CHARGE FOR JUNIORS OR CADETS

Mail Entries to: Gail Sluys
1721 San Ramon Way
Santa Rosa, CA. 95409

NO EXCEPTIONS TO NUMBER OF TOURNAMENTS WILL BE MADE.
NO REFUNDS AFTER SCHEDULE IS COMPLETED.

-----CUT HERE-----

Name: _____ E-Mail Address: _____

Address _____

City _____

NHPA CARD # _____ Birth Date: _____

Phone # _____

Please circle the Group you are entering.

OPEN MEN OPEN WOMEN ELDERS MEN JUNIOR GIRL/BOY CADET 12 & UNDER SR.MEN SR.WOMEN

*SENIOR GROUPS NOT HAVING A MINIMUM OF 6 PLAYERS WILL BE MIXED WITH OPEN CLASSES.

ENTRY FEE \$20.00 \$ _____