



# 2025 California State Championships

Sponsor: Northern California Horseshoe Pitchers Association (NCHPA)

Host Club: Stockton Horseshoe Club

Sat. & Sun. 30-31 August 2025

Louis Park 3121 Monte Diablo Ave  
Stockton, California

## 2025 State Championships Entry Form

NHPA #: \_\_\_\_\_ Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ CA ZIP: \_\_\_\_\_

Birth Date: \_\_\_\_\_ E-Mail: \_\_\_\_\_

How do you want your pitching schedule sent? Please circle one:      E-Mail                      US Postal Service

**Select Your Entry Division** (circle one)

Open Men (40ft)                      Sr. Men (60+ (40ft)                      Elders or Med Exempt (30ft)                      Open Women

Jr. Boys (30ft)                      Jr. Girls                      Cadet Girl (20ft)                      Cadet Boy

**PARTICIPANTS LIABILITY RELEASE:** In consideration of participating in such activity, I hereby, waive, release and forever discharge the Northern CA Horseshoe Pitchers Association, all officers, employees, agents and servants of the afore stated organization, and all fellow participants of this event, for any and all action, cause of action, damage, loss or injury, which I may suffer as a consequence of participating in the California State Horseshoe Pitching Tournament. In addition it is understood that the NCHPA has sole rights to any and all pictures and/or articles for publication.

SIGNED: \_\_\_\_\_ DATE \_\_\_\_\_

-----Cut here-----Cut here-----Cut here-----

***(Keep this section for future reference – Calif. State Championships, Stockton, 30-31 Aug. 2025)***

Adult entrants **MUST** have participated in at least 3 sanctioned California tournaments during the 12 months prior to the below entry deadline date; for junior entrants, at least 1 sanctioned California tournament.

For a division with less than six entries, the tournament committee reserves the right to combine the division with another division with the same pitching distance.

Entrants must wear shirts with their name professionally printed on the back; do not rely on purchased shirts at the tournament because the vendor cannot guarantee timely deliveries.

Entry fee is **\$40.00** for adults and **FREE** for juniors and cadets; no refunds after the entry deadline date.

**Entry deadline** date (or post mark date): **August 1, 2025** (Late entries require an additional **\$10** entry fee and will be used on a standby basis only.)

Make checks payable to: **NCHPA**

Send entries to:      Gail Sluys                      707-486-0594 Cell  
                                 1721 San Ramon Way                      (707-538-3128 or nchpagail@gmail.com)  
                                 Santa Rosa CA 95409

If you must drop out, please immediately **notify** Gail Sluys (707-538-3128 or nchpagail@gmail.com).

# 2025 CALIFORNIA STATE HORSESHOE PITCHING CHAMPIONSHIPS



## Awards Sponsorship Form



### Northern California Horseshoe Pitcher's Association

The Northern California Horseshoe Pitchers Association (NCHPA) will host the 2021 California State Horseshoe Pitching Championships tournament in Stockton, CA Louis Park 3121 Monte Diablo Ave Stockton; over the **Labor Day weekend AUG. 30, 31** 2025. Please consider sponsoring an award for this prestigious event! Both plaques and cash are awarded to the winners of 20-30 groups of players from throughout the state. This tournament establishes California State Champions for both men and women of all ages plus boys and girls under 19 years old. If you wish to sponsor a first or second place plaque award, each plaque costs about \$50. If we receive your plaque sponsorship by August 15<sup>th</sup>, the award plaque will reflect your support, and if you have a specific group you wish to sponsor please let us know, we will do our best to accommodate your request based on first come – first served.

Sponsor's Name (business, club, or person): \_\_\_\_\_

Sponsor's Address: \_\_\_\_\_

Sponsor's phone and/or E-mail: \_\_\_\_\_

Division/Class requested \_\_\_\_\_

Donation Amount: \$50.00 (make check payable to **NCHPA**)

Please send this completed form with your check to the NCHPA awards coordinator:

Gail Sluys  
1721 San Ramon Way  
Santa Rosa CA 95409  
nchpagail@gmail.com